



## A LESSON FROM NATURE

SOME years ago, when on a voyage from Alabama, U.S.A., to Calico, Peru, I was very much impressed with the extraordinary formation and panoramic beauty of one of the islands of the British West Indian group. My first sight of this particular little island was on a dark moonless night, and came somewhat as a surprise to me.

As I was in the second mate's watch, and it being our watch below, between 8 p.m. and 12 mid. night, I knew nothing about our approach to land, until suddenly awakened by the stentorian voice of the bosun, calling out those magic words, "All hands on deck!" There was a good deal of grumbling and growling at being hauled out of our bunks at that hour, but nevertheless we were up on deck in a very short time, anxious to know what all the fuss was about, because it was only blowing a very light breeze, and so far as we could see, there was no need for us. Our opinions were sadly shattered, however, by the master giving the order to take in sail, preparatory to lying to for the night.

For the next few minutes we had no time to think of anything else, beyond reefing and furling sails. When all was finished, and we had a little breathing space granted us, I had time to have a look round, and for a few minutes I could see nothing, but suddenly I made out what looked to be a great mountain, rising sheer out of the water ahead of us, and up at the summit could be seen a great red light.

For the next four hours I paced the deck, wondering where we were, and whether we would get a chance to go ashore in this place. Just before my watch was finished, daylight was breaking, and then came the cry, "Hands on deck!" All shaken out, and we began to tack for the land.

What a change the dawn light showed. Just as I saw the gigantic mountain as I had thought, the island looked just like a fair-sized hill. Reminds me of a clove, "I do believe, yes, I do believe, when days are darkest, I do believe, I will believe,

Mountains are mole hills, When we believe."

When we look at sin in our own strength, it seems to be just like a great mountain, but when the light of this face dawns in our souls, it vanishes and leaves behind only a small hill. As far as we could see, there was no opening in that hill, and yet there was no direct change of course. It seemed as though the skipper was bent on running our old tab high up on the wash ledges at the base of the cliffs.

As it was by this time eight bells (8 a.m.), I was relieved from my place at the helm, and as it was my watch below, away I went for breakfast at the galley on my way towards the food.

Half-way through the meal, one of the deck hands called out to say there was an opening in the cliffs. All excitement and bustle, we rushed up on deck, and there we saw a couple of points of our port bow, we could see what looked to be a great fissure in the dark stone of the cliffs.

Breathless with excitement, we all watched, and gradually we saw the fissure widening out, until it became a narrow channel could be seen running right into the cliffs.

Our captain (a man of twenty years' experience in these seas) now took the wheel, and brought the ship's head round, until we were heading right for the channel, which we entered a few minutes later. On either side of us, great walls of rock were rising, and towering high above the tracks of our masts, and it seemed that we were drawn in to insignificant size.

All hands being on deck, squaring ship for port, we were all able to see the wonderful change in the taking place in the cliffs on either side of us.

First, the great weather-worn, rocky cliffs, then the giving place to brown stone and clay formation, and that again changing to a darker, coloured earth.

Then we could see at the cliffs were losing their straightness, and

were beginning to slope off to the back, until, very soon, all that was left of those cliffs were beautiful low hills, with all manner of tropical growth and colour, showing out.

It seemed that no place on earth could produce so many beauties, as this little ocean island. Until then I had never seen such scenery, and I was busy comparing it with some of the beauty spots of the world, when, suddenly, we rounded a bend and burst into a beautiful lagoon: it seemed to me that we were at the bottom of great volcanic crater and the hills that surrounded us were its sides.

What a glorious sight! There could be seen the beautiful palms, mango groves, bread fruit trees, and thousands of other kinds of trees. Mingled with all this, I could see the jagged, rocky peaks of the many creepers and smaller shrubs, with here and there a beautiful clump of flowering cotton-plant. Around the cliffs, glowing, glowing, glowing, and answering, were flocks of beautifully plumaged birds, all helping to make the place one glorious blaze of colour.

It made one think that the Divine Creator had put this little place as His reward, and that it was from here that all the beauties of His hands were planned and sent forth to the world.

Just such a place must Eden have been! How like the pathway of the man and woman, passing from sin to holiness. From death in sin, to life in Christ! They are passing on the road of worldliness, when, suddenly, ahead of them they see great walls of rock, and they are drawn in to insignificant size. There can be seen the warning light up on the summit. If they go straight ahead, their craft will be wrecked; if they turn their course they will miss the port of Heaven. What can they do? There is only one way, and that is to wait for the coming of His Son, who will save them, and then, forward they can go!

At first progress is slow; they are being pulled back, gradually feeling their way by faith, until just ahead of them they see an opening,

and it is getting wider and wider, until they see a bright light, and they are brought into the home-shed.

Ah! you say, is all that good? Oh, no, see there is the shipmaster, Christ, taking the wheel. He says that one false turn may send the ship veering, crashing, up against those cliffs of despondency, doubt, and difficulty. No hand but His is sure now. He is the only One who knows the difficulties and dangers that hold for the little craft.

Watch, my comrades, the rugged loneliness of things is changing into beauty spots are appearing. Where a little time back you could see nothing else but difficulties and troubles, now you are beginning to see the beauty of Christ's love, and feel the pleasure of singing His praises and reading His Word.

And to say that things are changing in the natural world, so they are changing in our spiritual world. As we go further, we understand more of Christ, and gradually His love is opening in all its beauty before us, until at last, we break out into the fullness of God's greatest gift, "Holiness."

Then it is that we realize something of His love for us. The heavenly is indescribable. The joy is complete. This is my experience. I can tell you that! If my last voyage was brought safely into harbour, I have a way that leads you coming, too."

The same Master hand that brought me through can do it for you, and will do it, too. If you will pray and ask Him, if you will trust in Him, and wait for His light to dawn in your soul, need not be busy. Wait for the Master hand, and you can rest safely.

Calm is my resting, the billows high. Trusting my Pilot, to steer my storm-tossed bark. To the land where peace is, and where we had good reason to hope. To guide, through storm and sunshine, till the Heavenly Port I gain. —H. L. B.

night in a police cell but for the intervention of the Salvation Army's "Society Gazette."

## WHEN ALL DESPAIRED

From Terror to Trustful Non-Com.

Joel was a terror in both civil and military life. "After often doing them under the worst man in the town," the police said. "Then he collapsed, and was brought to the police station, and was found to be a man of great courage and ability."

One night he was taken to a meeting at the Salvation Army. He was there for the first time, and he was very much interested in the work of the Army. He was very much interested in the work of the Army. He was very much interested in the work of the Army.

He was very much interested in the work of the Army. He was very much interested in the work of the Army. He was very much interested in the work of the Army. He was very much interested in the work of the Army.

## WARNING

By the Adjutant, Penfold. In my last letter I gave you a description of my search down from the Somme to my new area. We are getting nicely settled here now, and you will be interested to know that I have got a good location for a rest, and that I had it fitted up and opened on the fourth day after our arrival. I have secured the whole ground floor of a fine, large chateau, right in the centre of the town, and it is an ideal location for the purpose. It is a brick building, surrounded by spacious grounds and enclosed by a stone wall.

There are evidences of the bombardment the place underwent a few months ago in the huge hole in the stone wall behind the chateau, where a shell exploded, and which is large enough to drive a team of horses through. There are also several holes chipped into the wall in front by fragments of a shell that exploded on the roadway. Fortunate that the building has not been hit, and is in very good condition. We have three large rooms leading off a very large central hall, and one of these rooms has been converted into a kitchen, and the other two into a dining room and a sitting room.

"We have reserved one of the rooms for a quiet room where the men can read and write. This is fitted up with a writing table and reading material, while the other room is utilized as a living room for the staff. As it is the only place of this kind in the town for the soldiers, it is much appreciated, and well patronized by the men.

"It is comparatively quiet here, after the Somme and it is a change after having the shells dropping all around the camp, to only hear them occasionally in the distance. There are several small units in the town that have been having no services lately, so I arranged for two units to parade on Sunday, and secured the town theatre for the morning service and one of the company mess-rooms for the evening one. We had good music on both of these, and it would have done your heart good to have seen how heartily the men entered into the service, and to have heard them sing. In closing the evening service, I let them select the hymn, and their choice was 'When the Roll is Called Up Yonder.' They fairly made the rafters ring. They took much interest in the meeting that it was a real

By the time this issue is in the hands of our readers, Adjutant R. Penfold (one of our Captains-Chaplains in France) and Ensign Jones will have been "united for war." According to present arrangements, the wedding should take place on New Year's Day in London, England. The War Cry wishes that every blessing may attend our comrades—a wish that we know our readers will share. The Adjutant will, after a short rest, return to his duties in France.

Army fields on public opinion. Nearly every day I meet men from prominent business and political positions in Canada, who express their admiration for our Organization. It makes me feel very grateful to God that I have the honour of belonging to it, and I am proud to hang up my sign and let them know

## OPEN-AR SPEAKING

Some of the most effective open-air speakers in The Army are to be found among the Local Officers. These comrades have only acquired such proficiency after much plod and patience and the overcoming of many difficulties. Even now the best of them would admit that in this direction they have a great deal to learn.

How a Local Officer wishing to become a useful open-air speaker should proceed is a question that is asked often. The answer is simple. He should first of all be a good speaker. He should be able to speak clearly and with confidence. He should be able to speak with authority and with conviction. He should be able to speak with simplicity and with directness. He should be able to speak with sincerity and with honesty. He should be able to speak with courage and with boldness. He should be able to speak with patience and with perseverance. He should be able to speak with kindness and with gentleness. He should be able to speak with love and with compassion. He should be able to speak with truth and with justice. He should be able to speak with wisdom and with understanding. He should be able to speak with power and with glory. He should be able to speak with life and with hope. He should be able to speak with peace and with joy. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with blessing and with peace. He should be able to speak with glory and with honour. He should be able to speak with power and with might. He should be able to speak with wisdom and with knowledge. He should be able to speak with understanding and with insight. He should be able to speak with truth and with reality. He should be able to speak with justice and with equity. He should be able to speak with kindness and with compassion. He should be able to speak with love and with mercy. He should be able to speak with grace and with favour. He should be able to speak with



## BAND NOTES

## SOLDIERS THREE

Vancouver Boys in the Western Trench.

The photo in this page is that of three soldiers of Vancouver II. Corps, who are serving King and Country overseas with the Western Trench Battalion.

Reading from the left we find: Corporal W. Bliton, who, with Mrs. Bliton, have been connected with



Three Vancouver Boys

The No. II Corps for about seven years; and the other two are the first to be married in this Corps. While he is away instructing the boys of the 121st in military drill, she is striving to do her bit for God and country at home.

In the centre is Private F. E. Purdy, who was one of the pioneers when the Corps was organized some nine years ago. Mrs. Purdy, better known in the East as Captain Long, has seen six years' service in this different city Corps each week-end.

Seated at the right is Private H. Crawshaw, who, with Mrs. Crawshaw, has stood by No. II. from its earliest days, ever ready to forward any movement for the betterment of their comrades, or to point the sinner to their Saviour; in a sense they may be called the father and mother of Vancouver II. Their daughter Lillie is a Candidate, but will not be entering the Training College until the safe return of Brother Crawshaw.

The three comrades are endeavoring to keep the Blood-and-Fire

Flag flying, and by living a consecrated life before the boys in khaki, to cause it higher than they may have done in days gone by.

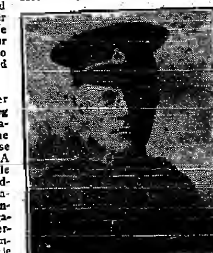
The Grand Falls Band has received their silver instruments, and recently the Band leaves a under the baton of Bandmaster Brewer. The Festival was presided over by Mr. T. P. Judge, Superintendent of the Newfoundland Development Co. Mr. B. Baleny, the Principal of the High School here, was quite a success. A formal presentation also took place at this meeting. Mr. T. Judge presenting the instruments to the different Bandsmen.

Among the following: "List to North's Call," "Boys in Blue," "Young People's Band at the Citadel." Every item on the programme was worthy of the unstinted applause with which they were received. marked improvement was noticeable in the Band's playing, and Bandmaster Brewer deserves commendation for the keen interest he continues to take not only in the organization as a whole, but for his personal interest in the individual members. The Band will receive five items, three marches and two selections. There is no doubt that the Band is heard at its best when rendering the former. The

A Musical Festival of high order was recently given by the Winnipeg Young People's Band at the Citadel. Every item on the programme was worthy of the unstinted applause with which they were received. marked improvement was noticeable in the Band's playing, and Bandmaster Brewer deserves commendation for the keen interest he continues to take not only in the organization as a whole, but for his personal interest in the individual members. The Band will receive five items, three marches and two selections. There is no doubt that the Band is heard at its best when rendering the former. The

vocal solos of Miss L. Merritt and Bandmaster Irwin, were well received, as was the vocal selection by the Band. A pianoforte solo by Corps Cadet C. Taylor was an item that was deeply appreciated. Two humorous readings, read with good effect by Bandmaster W. Carter and Bandmaster Irwin, were appreciative to the audience—this fact was made the vigorous hand-clapping with which they were received. A vocal duet by Miss L. Merritt and the Bandmaster, entitled "Glory to Thee, My God, This Night," was thoroughly enjoyed. "Beyond" was the title of a euphonium solo rendered by Bandmaster W. Carter. Adjutant Harry Howell presided. It is interesting to note that his son, Bandmaster Harry Howell, read a portion of Scripture. Another such program will be eagerly looked forward to.

On a recent Sunday the Vancouver I. Band took the music to the Young People's Band at the Citadel. Bandmaster Foulmiller, who was a splendid conductor (Adjutant Harkiss) should be the conductor for the band. A remarkable faculty for getting each mem-



Brother (Private) P. Robinson  
Of Calgary II. Corps

## The Praying League

Bible Study in Hebrews  
SUNDAY—Hebrews 1:1-14.  
MONDAY—Hebrews 2:1-18.  
TUESDAY—Hebrews 3:1-19.  
WEDNESDAY—Hebrews 4:1-16.  
THURSDAY—Hebrews 5:1-14.  
FRIDAY—Hebrews 6:1-10.  
SATURDAY—Hebrews 7:1-28.

WELLS WITHOUT WATER  
"These are wells without water."  
—2 Peter 2:17.

There is something deeply impressive and exhilarating in the sight of an old well, whose waters are as sweet and beautiful as ever. It is a sign of succeeding generations make their way to these wells of thirty plains, and the waters never fail. Jacob well has its treasure. The women of Nazareth will go to-day to the Virgin's well. This constancy is very gracious and beautiful.

hope, and they go away as those who have been mocked. And such waterless wells are known in the deeper experiences of life. For instance, what is it but a well without water when we find credal utterances without a vital faith? We must not forget that it is our holy privilege to quench the thirst of the Lord, as well as to receive refreshments at his hands. He has not come to us and say with us. And it is our faith which offers Him the water which He seeks. And how He exulted when He found it! "Behold, here is no great faith, no, nor in Israel!" That was a well pouring forth its waters on the soil of disadvantage, soil which had no traditions. But we often offer the Lord a repetition of a creed in which we have no faith, and his thirsty work is left craving, and He is not satisfied. And here is another well without water, organized fellowship without a vital love. For what should all human communion be but the dwelling-place of a fresh and abiding love? The essential life of all vital fellowship is a noble charity; and if men are organized into brotherhoods, and there is no brotherly

Brother (Private) Landerson  
Of Thorndon, New with the 16th  
Battalion at London, Ont.

One of the Band to do his part. It was very pleasing to note that, notwithstanding the heavy drain the war has made on the Band, the Bandmaster has succeeded in keeping quite a Band together, not only in regard to numbers, but also in respect of playing ability. The meetings were well attended and full of interest, and ended up with a young man at the Cross—G. A.

We have recently, at Vancouver II, been favoured by a visit from the Vancouver I. Songster Brigade, who rendered a splendid programme of music and song. The Brigade is making good progress under the capable leadership of Songster Leader Sam. Collier. The singing of the Brigade was particularly acceptable. The eloquent efforts of Songster L. Patterson brought the house down. A splendid record assembled. Staff-Captain Smith (our worthy Chancellor) occupied the chair—G.

Clapham Band is still plodding along under Sergeant Major Archie Dawson, and early in the New Year it is expected that three or four new learners will be making their appearance. "A balance" of Edwin Turner from Eb bass to baritone, and Brother Blunt from Hesper takes up the second corner. The Songster Brigade has been re-organized, and is doing nicely. Bandmaster Albert Leach has been appointed. Brother George Gibbons, Deputy Leader; Sister Isabel Ryder, Secretary; and Sister Nellie Burnett is Librarian—G. G.

in them, what is that but a mere pretence. And if these fellowships chance to be churches of the living God, what are they but the hollow mockery of the holy ministries of the Lord? Men and women come to them, expecting holy love, and they find cold and congealing indifference. They come to quench their thirst, and they find wells without water. They find well without water, large pretences, but devoid of water's grace. These fellowships may have everything except one thing, which they were ordained, and therefore they have practically nothing. And pilgrims draw near to such churches, and they go away again, and they are no more. And here is one of these waterless wells—moral teachings in which there is no vital hope, whether it be the realm of spiritual need, or where it is related to the cords of vanity; where they are the pride of life, and take with us only fine ethical notions, splendid as they are, and take nothing of the life. We shall most surely depart from them to despair. There is no quickening hope. There is no light, and no hope. We leave Him out, and we leave Him out, and we leave Him out. We have a well without water, and we have a well without water. Perhaps only a coincidence, but it seems strange.

## Practical Sympathy

GOOD WORK BEING DONE BY  
SOCIAL SERVICE LEAGUE  
OF CANADA WEST

Among the different combinations of organized effort in the City of Winnipeg, endeavoring to bring cheer and comfort to those bereaved by war is the Social Service League of Canada West, brought into being and put on an efficient working basis some months ago by Mrs. Brigadier Taylor, who has undertaken the duties of Secretary.

The League is composed of fifteen or so members, including Mrs. Brigadier Taylor. These sisters are Soldiers of the different city Corps and give their spare time to the work of visitation, etc. Since the commencement of the war the Army has had special Officers, whose whole time and attention was given to this work. It has grown, however, to such an extent that it became necessary to organize it, and the Social Service League is the result.

Attention should be made of the fact that the different Corps Officers stationed in the city always have—and continue to visit the families who have lost dear ones through the terrible war.

The city has been divided into districts, and each member of the League is made responsible for the particular section in which they reside. Record is kept of the work done by each member, and a report is sent in each week to the Secretary. A meeting is held every month, when the work done is reviewed, and proposals and suggestions submitted for making the work of the League more effective.

Every casualty list published by the press is subjected to a close scrutiny. When the name of a Winnipeg "boy" appears, the member in whose district the relative resides, makes a point of visiting them immediately to sympathize, and, if possible, be of some practical assistance to the sorrowing ones.

If space would permit many incidents could be related expressive of the deep sorrow that exists on every hand. Some have lost husbands; in many cases not only husbands, but several sons also. In each instance a card of condolence is sent or delivered personally. Inscribed on the card are words of sympathy.

Words fail to express the gratitude manifested by these dear people, when they realize the League's practical interest in them. Several of the members have their next of kin serving their King and Country. Mrs. McKenzie has two sons officers and one son private at the front. The husband and two sons of Sister Mrs. Vinnal and also the sons of Sister Mrs. Wellard are "doing their bit."

Mrs. Commissioner Sowton takes an active interest in the work of the League when in the city. She was present at the customary monthly meeting held recently at the home of Mrs. Brigadier Taylor.

Have you noticed that the letter "G" is the initial letter of the following words: God, good, goodness, goodness, glory, grand, great, greatness, gratitude, grace, gracious, generous, genius, gift, gleaming, guardian; and that "D" is the initial letter of the following words: Devil, death, darkness, damnation, doubt, despair, downward, drink, dirt, dust, desolate, despairing, and despair. Perhaps only a coincidence, but it seems strange.

## Social Institution at Winnipeg

RE-OPENED AT WINNIPEG BY COMMISSIONER SOWTON

THE extending and re-modeling of the Men's Social Institution, situated on Fountain Street, Winnipeg, has been certainly a step in the right direction, for the building can now take its place in the front rank with substantial, sturdy institutions of a similar kind, anywhere on the continent.

On Friday evening, Dec. 15th, Commissioner Sowton conducted the re-opening service, and dedicated the building to the service of God and humanity.

Despite the extremely cold weather which prevailed, the large and well-appointed Reading Room was well filled with an interested audience.

Mrs. Commissioner Sowton, Lieut.-Colonel Turner, Brigadier and Mrs. Taylor, Brigadier and Mrs. Phillips, the Territorial Salvation Singers, and a number of Staff and Field Officers were present.

The Territorial Secretary conducted the opening exercises. After Mrs. Commissioner Sowton had asked God's blessing on the service, the Singers rendered one of their selections, which was much appreciated. This was followed by a short address by the Commissioner, who made reference to the deep regret all felt because of the unavoidable absence of Staff-Captain Sims (the Men's Social Secretary), who had recently undergone an operation, but who, he was glad to say, was progressing favourable.

Commissioner Sowton congratulated all concerned on the splendid building, particularly Captain Laken, of Territorial Headquarters. "The Captain has had the weight of the work and it reflects great credit on him."

The Commissioner dwelt briefly upon the work of the Men's Social Department, and spoke of his personal interest in it. "This building is worthy of the Department and of the City of Winnipeg."

Another congregational song was sung, and then Mrs. Staff-Captain Sims, at the request of the Commissioner, spoke on behalf of her husband, the Men's Social Secretary. "The Staff-Captain has looked forward to this event with great anticipation. It is hardly necessary for me to say he is greatly disappointed at not being able to be present. I am sure if he was here he would thank the Commissioner and the Colonel for their interest in the work of our Department, and the Commissioner particularly for kindly consenting to conduct the opening service." She prayed that the hopes of all would be realized, and that in the new building many souls would be reclaimed and won for God.

At the conclusion of Mrs. Staff-Captain Sims' remarks, Mrs. Adjutant Turner sang a solo, the strains of which was sung with a will by all present.

Sergeant-Major Sprunt spoke on behalf of the Staff, stating how pleased they all were with their "New Home." "This is our home, you know, and we trust it will be a birthplace of precious souls."

A solo sung by Mrs. Captain Nancarrow was very much enjoyed. Lieut.-Colonel Turner, in bringing the service to a close, informed the congregation that, after the Benediction had been pronounced, they would be given an opportunity to inspect the building, after which they would be kindly welcomed by the Social Staff to some light refreshment.

## Sunshine and Tears at Detention Home

SUNDAY evening services with the juveniles at the Government Detention Home, Winnipeg, are usually among the best and are thoroughly appreciated; but Sunday, Dec. 17th, was an "extra special" for did not

Commissioner and Mrs. Sowton pay the Home a long-looked-for visit? "You'll hear some good singing, if nothing else," was promised them before leaving home—and they were not disappointed. Neither were the boys and girls. Their bright faces



Mrs. Commissioner Sowton, Mrs. Brigadier Taylor (Secretary), and the Social Service League of Winnipeg  
Top Row (reading from left to right): Mrs. Hilderton, Mrs. Tweedie, Mrs. Vinnal. Second Row: Mrs. Striland, Mrs. Morgan, Mrs. Workmaster, Mrs. Dancy, Mrs. Wellard, Mrs. Giles, and Mrs. Price. Front Row: Mrs. McKenzie, Mrs. Brigadier Taylor, Mrs. Commissioner Sowton, Mrs. Staff-Captain Peacock, and Mrs. Captain Jones.

## Shadowgraphs

BY THE SHADOW

Shadow heard some extracts of a record from Adjutant Penfold, the front, to the Commissioner, some morning. "The British soldiers are now in their winter coats of sheepskin and leather jackets—very nice indeed!"

They, however, prefer the leather sheepskin, although both are the same warm, and one of the Commissioner explained the reason for preference, to the Adjutant. He said that when the sheepskin coats were, they smelled too much like wool, which generally "got their" and other peoples, too, until they were dried out.

Shadow heard the Commissioner Captain Keith that Captain H. H. of Ingersoll, was the best man in the district to the Commissioner. He was the Young People. Walked as far as two miles to the Commissioner. The Young People were anxious for a word from him, and receive that's the way to gain the hearts of the parents!

During the last five months the day afternoons at the Ingersoll have been devoted to the Young People, with a Senior Bible Class. Result—attendance gone up in forty to over ninety. Commissioner pleased and Shadow delighted.

Shadow leaked out from the Property Board that the purchase of a house for the St. John's (Nfld.) I. I. has been arranged, and that the money on the London I. Citadel going on space.

Shadow hears that Adjutant Guy is going splendidly, considering the hard and wintry weather. He hears that Adjutant Hurd is training his sails to the Halifax, and has taken firm hold of the helm to guide the financial bark the desired haven in connection with the purchase of a building for No. 11 Corps.

Two men with coats off, sleeves rolled up, both sitting in an office, talking seriously, with stacks of envelopes and printed matter all around them. Who are these men? Adjutants Calvert and Richardson, pushing ahead with the special Christmas Appeal; and information has reached Toronto that, completion, they are much ahead of the game. Major Moore, the head of the Department, is determined to make hay while the sun shines—the snow falls!

What a privilege Shadow enjoys as just seen a letter from Major Moore, and it was much ahead of the game. Major Moore, the head of the Department, is determined to make hay while the sun shines—the snow falls!

Shadow heard the Commissioner's influence upon the Young People's Work in this Division. Nightly inflow of new life into the Young People's standards, a better outlook, and more religious interest. "Young people let city their different atmosphere."

Shadow considers the above paragraph. [Smacks of "Mind" of the Editor.]

Shadow heard that we had a united front at No. 115, with over fifty Young People present; outside of our own Delegates from outside

places. Testimonies remarkable to the blessings received.

"Total of 75 Delegates from outside places; some from Campbellton, 275 miles away; and Charlottetown, 213 miles; and the nearest being Sussex, 44 miles; and others from 100 miles away, and more."

"Mrs. Captain Ham (who brought twenty-one Delegates from Moncton) said over the long-distance phone: 'Of the twenty-one Delegates from Moncton, all were at the Pentecost Form, with the exception of two.'"

Well done, Divisional Commissioner! What for? Why, the following: "I am writing all the Officers of the different Corps pointing out the necessity of starting meetings with these Young People; developing them into Soldiers, and getting them on our Senior Roll, as the majority are eligible already. Am also writing a letter to all the Delegates who attended."

I trust, Mr. Editor, that you paid a visit to the Trade Department during the Christmas season. If not, Shadow writes you, because, for presents have been paid, for inferior articles. But, Mr. Editor, I know you, and he is now engaged in fixing the selling prices at the lowest possible minimum.

Did you notice the splendid manner in which the stores and windows were set out? Officers and Soldiers seem to feel quite pleasure to enter the place.

And Mr. Editor, the new Department Head spends his night, so Shadow is informed, in getting out a stock book, and already the cost price of everything is entered; and he is now engaged in fixing the selling prices at the lowest possible minimum.

They have some grand Bibles in stock, and at prices suitable to the pocket. War-time prices, I should say!

Brigadier McMillan, passing through Toronto, reports a very fine tour with Brigadier Rawling in the London Division, with between three and four hundred people seeking Holiness and Salvation. Shadow noticed the Commissioner expanding into bright smiles.

The most interesting item—God bless us!—was on last night, the Commissioner visits the town, and has a fine congregation in the Temperance Hall; galvanizing the young people; these eyes are opened to the value of the Army to the town.

The present Captain appointed; five days' camp conducted by Brigadier Rawling and McMillan; meetings every afternoon and evening; Sunday night following their own Sunday Army talks—standing. Keep the fire burning; persistent house-to-house visitation, praying in each, will carry this Corps on to a glorious success.

Brantford—Shadow filled with pleasure. Commissioner, during the night, the Commissioner stands, a better outlook, and more religious interest. "Young people let city their different atmosphere."

Shadow considers the above paragraph. [Smacks of "Mind" of the Editor.]

Mr. Lowe, M.P. who was unable to attend, sent his donation for the building to the Captain.

Shadow crept into the Trade Department yesterday, and there was such a rush of Officers and Soldiers that he could not afford to wait, so made his modest purchase the day following, when the opportunity was presented.

He heard a whisper that Saturday and Monday last were the biggest sales days over the counter since the war, and the variety of Christmas and New Year gifts, also with the prices of the same.

Shadow heard a conversation between the Commissioner and Field Secretary, concerning the splendid advances made in the Brampton Corps during the past twelve months, which is most marked, and a joy to all concerned, including the residents of the town.

When some one interpolated the query, "How is it done?" the Commissioner looked at the Field Secretary. Record for a reply, and it was found that it averaged over twenty-four hours per week.

The Commissioner assured the Field Secretary that he could invariably depend upon persistent visitation to the Temple on the day of the Commissioner's visitation was generally the answer for failures.

Mr. Editor, you ask what has Shadow seen lately?—well, he saw you making a very good Christmas speech in the Temple on the morning of the 25th of December.

He also saw and heard Brigadiers Bell, Morris, and Miller either speak or read the New Testament. He also saw the Staff Band and Male Choir and heard them play and sing. He furthermore saw the Lieutenant-Colonel Smeeton stand up and petition God for a blessing on the morning meeting.

He saw Mrs. Commissioner Richards address the attentive audience; also Mrs. Colonel McMillan read the Scripture and the Colonel gave a stirring address—Brigadier Adhy sang; and last, the Commissioner talked a Christmas talk.

He saw the Commissioner going to visit Brigadier Green on Christmas afternoon, and heard that the latter was in excellent spirits, and as lively as a chicken.

He also heard that a visit was paid to Brigadier and Mrs. Bettridge during the same afternoon.

He saw candles in the twelfth-century three in the Chief Secretary's Office, two in the Commissioner's, and so on throughout the building.

He saw the Cadets, with striking white and red sashes, decorated with holly, doing splendidly with the Christmas Pops; in fact, a record has been made.

He also saw a letter from a young girl of fifteen, who got converted to Kingston during the visit of the Commissioner. She states that she is now a Corps Cadet, and teaches in the Sunday School; she is also preparing to become a Life-Saving Guard; going in for everything that is good.

He also heard that she intends visiting the East with Mrs. Lieutenant-Colonel Rees in the early summer.

On all hands the cry at Territorial Headquarters is to the effect that a most enjoyable Christmas has been spent.

Light gleams from the window of the Trade Office, very early in the morning—Major Jennings is not going to let grass grow under his feet.

Commissioner, Chief Secretary, and Mrs. Lieutenant-Colonel Rees a solemn conclave with Major Jot at the Women's Hospital! What is it?—well, poor Shadow not allowed to know anything.

Another mystery! Why did Colonel Smeeton and Brigadier Miller go off suddenly to Ottawa last night?

Questions: Will they visit the Officers' Club, because for the Record for a reply, and it was found that it averaged over twenty-four hours per week.

## CHRISTMAS CHEER

Basket Sent to Two Hundred and Fifty Poor Families in Toronto.

Though there is very little poverty in Toronto this year due to the war, yet there are numbers of poor, aged, and sick folk to whom the gift of a Christmas basket from The Army came as a God-send.

Two hundred and fifty baskets were sent out from Headquarters this year to as many families. Besides this, many families are being helped throughout the winter in other ways.

During their investigations our Officers came across some very pathetic cases. Many of these families were widows, with large families, who are struggling to keep the wolf from the door by doing odd jobs.

One case discovered was that of a man and wife and seven children. The man had been discharged from the military nursing to plow and could not count. All the food the family had during the winter was what the children managed to pick up from the railway tracks.

Many old couples were found too feeble or too sick to do much work, and with very little to support them were also on the list for relief.

To all these poor and unfortunate people The Army brought Christmas cheer at Christmas.

His name was sent, there were made time from prison has sought Salvation, and is shortly to be enrolled as a Soldier.

## JAPAN

HARVEST FESTIVAL INGHATHERING—SALVATION ARMY CHILDREN AT DEMONSTRATION

The Japanese Harvest Festival result shows an increase over last year of nearly fifteen hundred dollars. At the gathering at Tokio, conducted by Lieutenant-Colonel Yamamura, the Central Tabernacle was packed to overflowing, and twenty souls knelt at the Mercy Seat.

At a United Sunday School Demonstration in the Hibuya Park, Tokio, recently, The Salvation Army was represented by about eight hundred children, headed by Life-Saving Scouts.

## DENMARK

NEW BUILDING OPENED—EX-PRISONER AS A SOUL-WINNER

In connection with the opening of a new Hall at Fredericia (Denmark) by Mrs. Rosalind Williams, special meetings were held on Sunday, at which there were six seekers for Holiness and fifteen for Salvation. The latter included twelve men, some of whom were brought to the Mercy Seat by a Sergeant of the Corps who was converted in a cell in the State Prison.

The Commissioner recently opened a Sale of Work at Odense in aid of the Corps Building Fund; two thousand people were present.

## SWITZERLAND

ENCOURAGING SOUL-SAVING WORK

Life-Saving Scouts and Guards Take Part in Campaign

Commissioner Oliphant's recent Sunday Campaign at Chaux de Fonds (Switzerland) closed with forty-eight souls kneeling at the Pentecost Form. A significant feature of the gatherings was the presence of the Life-Saving Scouts and Guards, over sixty strong, in full Army uniform.

At the Welcome meetings of Lieutenant-Colonel and Mrs. Delapraz at Yverdon, forty captives were made. Colonel Peyron is conducting a three weeks' Salvation Campaign at Yverdon. One of the week-night meetings was attended by six hundred people.

The work of the Devils Farm Colony is proceeding satisfactorily. A man who was sent there some time ago from prison has sought Salvation, and is shortly to be enrolled as a Soldier.

## NORWAY

ALL-DAY OF PRAYER—WORK FOR DEAF AND DUMB

Nov. 10th was set apart among Salvationists in Christania (Norway) as a Day of Prayer, and for twelve hours special meetings were held in the Temple. At the final gathering twenty-five souls knelt at the Mercy Seat seeking Salvation.

## Got the Policeman Saved

JAPANESE OFFICERS' PRACTICAL USE OF AN UNEXPECTED OPPORTUNITY

Interesting Stories of Recent Harvest Thanksgiving Celebration—A Splendid Advance on Last Year—Twenty Seekers at the Tokio Ingathering

Too practical is a prominent trait of Japanese character, and toilers it is more plainly seen to be so than when Japanese men or women enlist in the service of God under the Blood-and-Fire Flag of The Salvation Army.

This is apparent in a report which has reached International Headquarters from Lieutenant-Colonel Yamuro, the Chief Secretary, concerning the recent Harvest Thanksgiving Effort, and especially so in respect to the incident which is here illustrated.

The Harvest Thanksgiving (writes the Colonel) has been a splendid victory.

The weather did not favour the Effort. It rained nearly every day, and the roads and streets were constantly in a bad condition, which made walking and getting about in the Japanese kimono very difficult and unpleasant, but splendid spirit was shown by our people.

The Central Tabernacle in Tokio was packed to overflowing for the Ingathering Meeting; we finished up with twenty seekers at the Mercy Seat.

The Officers' meetings on the following day were of a very helpful character. Many spoke of their experiences in connection with the Effort, and from all accounts our Soldiers did well. At one Corps of ninety Soldiers who took part in the Effort, sixty smashed their Targets.

An Officer, speaking of the value of perseverance, told an interesting story. While out collecting one day he was stopped by the police and asked to show his permit. Not being able to produce the necessary document, which is issued by the Home Office, he was taken to the nearest police station. While the policeman who had escorted him there was telephoning to the central office of the district for instructions, our Officer made good use of his time.

The wife of one of our Officers, mother of six children, raised 70 yen (\$35) in a district inhabited by poor people, where the largest donation amounted to two yen. In the pouring rain she went out every night with her lantern and collected from door to door.

Katong and Hai Yu Regions were also active at the latter place the meetings on Sunday were held in a theatre as well as in our Hall; both buildings were packed, and ten seekers were registered.

GOVERNOR, MAGISTRATE, AND HEADMAN TAKE PART.

In continuation of their Welcome meetings in Korea, Colonel and Mrs. French visited Yung Dong; at the crowded public gatherings the Chief Magistrate and Headman of the town were present. One man of seventy walked twenty-five miles to be present, and commenced the religious exercises next morning before breakfast.

At Chon Ju City the party were met at the station by the Provincial Governor, who was accompanied by his personal staff, and who afterwards entertained the visitors at his residence. At night he spoke at the crowd meeting. On Sunday the Harvest Festival was held, and fifteen seekers came forward for Salvation.

## WEST INDIES

A HALL FOR EAST INDIA WORK—DRUM AND FIFE BAND

A building has been purchased for the use of the work among Indian labourers which is carried on at Demerara.

The Life-Saving Scouts and Guards are making rapid progress in Kingston (Jamaica), a hundred members having already been enrolled. The Drum and Fife Band, in connection with the former is working excellently, and promising a great help to the Corps.

## INDIA

HEATHEN AND DRUNKARD CAPTURED IN SOUL-SAVING CAMPAIGN

Splendid results were achieved in the South Indian Territory through the recent Salvation Campaign. Figures just to hand show that, as regards adults, 2,584 heathen people were converted, 1,085 heathens were captured, and 2,225 comrades came to the Mercy Seat to seek the blessing of Holiness.

This followed after the first Campaign, during which 6,682 converts were brought to God, 260 Sunday Companies were formed, new Leaders were appointed, 309 Captains secured, and 763 Jews were transferred to the Segal Rolls.

SOLDIER'S RELATIVE

HUNDREDS OF ANXIOUS PEOPLE CARED FOR IN THE ARMY'S FOLK-STONE HOME

Splendid service is being rendered by The Army's Rest Rooms open recently at Folkestone for the accommodation of relatives of soldiers. From time to time, anxious people, wishing to get their loved ones as quickly as possible, hurry down to Folkestone, the earliest possible train, only to find either that the boat has gone and that they must wait till the next morning, or that it will not be going for some hours!

It is here that The Salvation Army steps in to help. The relatives are all sent to our Home, where every attention and care is bestowed upon them; in addition an Army Officer meets all the trains, and at six o'clock at night to advise and assist as needed help.

Other day, an old lady, seventy-two years of age, was going to see her son who had been wounded. How grateful she was to find that the train was going at six o'clock at night to advise and assist as needed help.

Again, it often falls to the lot of The Salvation Army to help the relatives of soldiers who are placed under our care from the time they arrive in Folkestone until they are sent home from the time of their return to France until they leave for home.

## KOREA

HOLD SOUL-SAVING WELCOME MEETINGS

Governor, Magistrate, and Headman Take Part.

In continuation of their Welcome meetings in Korea, Colonel and Mrs. French visited Yung Dong; at the crowded public gatherings the Chief Magistrate and Headman of the town were present. One man of seventy walked twenty-five miles to be present, and commenced the religious exercises next morning before breakfast.

At Chon Ju City the party were met at the station by the Provincial Governor, who was accompanied by his personal staff, and who afterwards entertained the visitors at his residence. At night he spoke at the crowd meeting. On Sunday the Harvest Festival was held, and fifteen seekers came forward for Salvation.

## CHINA

DAY SCHOOL STARTED FOR NEGLECTED GIRLS

In China, while there are Government schools for the boys, little provision is made for girls. The Army's Salvation Army Officers have therefore started a Day School for girls in Peking. The little ones show the keenest interest in the efforts made to help them at the same time they are of value to their teachers, for (as Captain Agnes Cunningham says) they are very good correctors when the Officers who are speaking to them make mistakes in the language.















## ARMY SONGS

## HOLINESS

Tunes—Better world, 123; What's the news, 126; Song Book, 420.  
Jesus, Thy purity bestow,  
Through the blood!  
The power of perfect cleansing show  
Through the blood!  
Take every spot of sin away,  
Within my heart for ever stay,  
Give me full victory every day,  
Through the blood!

Increase the faith that conquers  
doubt,  
Cast every evil passion out;  
Give me the power to master  
wrong.

Against the foe to march along,  
With holy valour make me strong.

Give me the love that never dies,  
That will Thy Cross and passion  
price;  
Help me to conquer Satan's host,  
And keep me faithful at my post.  
Anoint me with the Holy Ghost.

## GIVE ME FAITH

Tunes—Stella, 120; Song Book, 476.  
Give me the faith that can remove  
The sin that burdens to a plain;  
Give me the child-like praying love,  
Which longs to build Thy House  
again;  
Thy love let it my heart empower,  
And all my simple soul devour.

I would the precious time redeem,  
And longer live for this alone.  
To spend, and to be spent, for them  
Who have not yet my Saviour  
known;

And turn them to a pardoning God,  
And quench the brands in Jesus'  
blood!

My talents, gifts, and graces, Lord,  
Into Thy blessed hands receive;  
And let me live to preach Thy word  
And let me to Thy glory live;  
My every sacred moment spend  
In publishing the sinner's friend.

## HALLELUJAH TO THE LAMB!

Tunes—Hallelujah, 34; Congress,  
No. 38.  
Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their  
tongues,  
But all their joys are one.

## Chorus

Hallelujah to the Lamb, who died on  
Mount Calvary!  
Hallelujah Hallelujah! Hallelujah!

"Worthy the Lamb that died," they  
cry,  
"To be exalted thus!"  
"Worthy the Lamb," our hearts  
reply.

"For He was slain for us!"  
Jesus is worthy to receive  
Honour and power Divine;  
And blessings more than we can  
give.

Rejoice, Lord, forever Thine.  
The whole creation join in one  
To praise the name of the Lord,  
Of Him who sits upon the throne,  
And to adore the Lamb.

## NOT MY OWN

Tunes—Not my own, 32; Room for  
Jesus, 151; Song Book, 284.  
Not my own, but saved by Jesus,  
Who redeemed me by His blood,  
Only I accept the message;  
I belong to Christ the Lord.

## Chorus

Not my own, but saved by Jesus,  
Who redeemed me by His blood,  
Only I accept the message;  
I belong to Christ the Lord.

Saviour, I belong to Thee;  
All I have, and all I hope for,  
Thine for all eternity!  
Not my own, to Christ, my Saviour,  
I, believing, Him committed,  
Everything to His control,  
While eternal ages roll.

## COME AWAY

Tunes—Are you washed? 207; Sin-  
ner, see you light? 271.  
Shinner, see you light,  
Shining clear and bright  
From the Cross of Calvary,  
Where the Saviour died,  
And from His side  
Flowed the Blood that sets us free?

## Chorus

Come away, come away,  
To the Cross for refuge flee.

See, the Saviour stands  
With His wounded hands,  
And He calls aloud to thee:  
"I for thee life gave  
That thou shouldst live."  
Now thy heart, Oh, give to Me!"

## PERSONALIA—Territorial

(Continued from Page 9)  
Training College Division has sold  
nine hundred more Christmas "War  
Cry" over last year. The Cadets  
have also beaten all records for col-  
lecting for Winter Relief at the  
street corners—about three hundred  
dollars being given over last year's  
amount.

Double congratulations are due to  
Adjutant Burton, of Dovercourt—  
first, on his promotion to that rank;  
second, on the arrival of a young  
son on Dec. 26th. Almost a Christ-  
mas box, Adjutant!

Captain and Mrs. Davis of Yar-  
mouth, N.S., are also proud and  
happy parents, the new arrival be-  
ing a boy; also Captain and Mrs.  
Fullerton of Campbellton, N.B., are  
rejoicing over the arrival of a baby  
girl on Dec. 14th.

Adjutant Kendall will start his  
special campaigning at West Toron-  
to on Jan. 6th. From thence he will  
go on to Lisgar Street, Brampton,  
Dovercourt, and Lindsay. It is plan-  
ned for him to spend at least fifteen  
days at each Corps. He will visit  
conducting spiritual and revival  
meetings each night. Pray that  
many be stirred to greater consecra-  
tion and deeper spiritual life.

Our deepest sympathy is extended  
to Adjutant Cornish, who has re-  
ceived news of the death of his  
brother in England. He was in a  
124th Battalion. This is the second  
bereavement in the family; another  
brother being killed in action a short  
time ago.

Adjutant and Mrs. Ellsworth have  
been appointed to Springfield, N.S.  
Adjutant and Mrs. Burry have  
been appointed to take charge of a  
Military Rest Room, over and over  
"Scottian," sailing Jan. 6th.

Adjutant Ritchie, of the Toronto  
Temple Corps, has had a handsome  
Maiden Roll placed in the en-  
trance to the Temple. It contains  
the names of forty Soldiers and Ad-  
herents of the Corps who are now  
in the field. Among them we notice  
the name of William Booth.

Ensign Chris Sparks was recently  
at Hamilton. (Ours) in connection  
with the raising of funds for Christ-  
mas and Winter Relief.

The Yorkville Life-Saving Guards  
spring a pleasant surprise on the  
members of the Toronto Children's  
Home on Christmas morning. Arriv-  
ing in a sleigh, they sang several  
carols, and then headed by Santa  
Claus proceeded to distribute gifts  
to the children. They also visited

the Commissioner's house, and a  
Women's Social Institution, and  
sang several Christmas hymns.  
The prisoners at Mimico were  
given a special treat on Christmas  
Day by the Men's Social Depart-  
ment.

Ex-Adjutant John Withshaw, an  
old English Officer, has passed away  
at Hamilton, after a few weeks' sick-  
ness. His end was a triumphant  
one. The funeral service was con-  
ducted on Christmas Eve by Lieut.-  
Colonel and Mrs. Chandler.

## WE ARE

## Looking For You

We will search for missing persons in any part  
of the globe, by air, by sea, or by land.  
We will search for missing persons in any part  
of the globe, by air, by sea, or by land.  
We will search for missing persons in any part  
of the globe, by air, by sea, or by land.

CHARLES EDWARDS, 1883. Age 26.  
height 5 ft. 6 in. Light brown hair,  
brown eyes, thin complexion. Last heard  
from in May 18, 1916. Last heard of  
in May 18, 1916. Last heard of in May 18,  
1916. Last heard of in May 18, 1916.

WILLIAM COBBY, 1112. Age 42.  
height 5 ft. 8 in. Dark hair, dark eyes,  
dark complexion. Last heard from in  
London, England, for Canada, in  
1916. Last heard of in London, England,  
for Canada, in 1916.

SEYMOUR SANDERSON, 1110. Norwegian,  
age 40, tall, thin. Last heard of a  
year ago was then working with a  
salvage company in Ontario. Relatives  
in Norway anxious for news.

MARINUS NILSEN, 1110. Norwegian,  
age 35, tall, dark. Four years ago was  
in charge of a farm in Canada, address  
lost. Sister very anxious for news.

JOHN WM. RICHMOND, 1110. English,  
age 35, tall, dark. Last heard of in  
1916. Last heard of in 1916. Last heard of  
in 1916. Last heard of in 1916.

J. K. PAJALA, 1013. Finnish,  
age 34, tall, fair. Last heard of a  
year ago was then working with a  
salvage company in Ontario. Relatives  
in Norway anxious for news.

CHARLES GEORGE DUNCAN, 1102. Came to Toronto, Canada, from England  
in 1915. Age 35, height 5 ft. 6 in.,  
dark hair, dark eyes, medium complexion.  
Two brown front teeth. Mother very  
anxious for news.

Wm. RICHARDSON, 1876. Age 33.  
height 5 ft. 4 in. Brown hair, grey eyes,  
dark complexion. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

GEORGE JOHNSON, 1110. Missing  
since Dec. 12, 1916. Was formerly in the  
3rd King's Royal Rifle. Missing  
since Dec. 12, 1916. He is in White-  
horse, Ontario. Mother anxious for news.

## COMING EVENTS

## COMMR. RICHARDS

\*Toronto—January 7 (Young Peo-  
ple's Day).  
Hamilton—January 11 (Soldiers'  
Meeting).  
Montreal—January 14 (Young  
People's Day).  
St. Catharines—January 16 (Sol-  
diers' Meeting).

Hamilton—January 21 (Young  
People's Day).  
Galt—January 23 (Soldiers' Meet-  
ing).  
Peterboro—January 28 (Young  
People's Day).  
(\*The Territorial Staff Band will  
accompany.)

## COLONEL McMILLAN

Toronto—January 7 (Young  
People's Day).  
Montreal—January 14 (Young  
People's Day).  
Hamilton—January 21 (Young  
People's Day).  
Peterboro—January 28 (Young  
People's Day).  
Parliament St.—February 2 (Hol-  
iness Meeting).

LIEUT.-COL. and MRS. CHAN-  
DLES—Hamilton Jan. 11; St.  
Catharines Jan. 16; Hamilton (Y.  
P. Day), Jan. 21; Galt, Jan. 25.

BRIG. MORRIS—Toronto (Y. P.  
Day), Jan. 7; Montreal (Y. P.  
Day), Jan. 14.

BRIG. ABBY—Toronto (Y. P.  
Day), Jan. 7; Temple, Jan. 14;  
Parliament St., Jan. 15; Toronto,  
Jan. 18; Lisgar Street, Jan. 21; 22;  
Lippincott, Jan. 23; Dovercourt,  
Jan. 27; Wychwood, Jan. 31;  
Temple, Feb. 1; West Toronto,  
Feb. 8.

BRIG. BETTRIDGE—Toronto,  
Jan. 7; Montreal, Jan. 14; Hamil-  
ton, Jan. 21; Peterboro, Jan. 28.

BRIG. and MRS. BELL—Parliam-  
ent Street (Holiness Meeting),  
Jan. 12, 19, and 26.

BRIG. and MRS. MILLER—  
Temple, Jan. 7; Dundas, Jan. 27-28.

MAJOR and MRS. McAMMOND  
—Toronto (Y. P. Day), Jan. 7.

Captain Mapp (Territorial Organi-  
zation, Life-Saving Guards—Toron-  
to (Y. P. Day), Jan. 7; East  
Toronto, Jan. 8; Earlscourt, Jan.  
9; Parliament St., Jan. 11; Dover-  
court, Jan. 16; West Toronto, Jan.  
19; Hamilton (Y. P. Day), Jan.  
21; Lansdowne, Jan. 22; York-  
ville, Jan. 23; Rhodes Ave., Jan.  
25; Peterboro (Y. P. Day), Jan. 28.

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

LIEUT.-COL. TURNER  
(Territorial Secretary)  
Regina—January 7-10 (Salvation  
Campaign).  
Winnipeg 1—January 11-14 (Salva-  
tion Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

COMMISSIONER SOWTON  
Winnipeg 1—January 7-10 (Salva-  
tion Campaign).  
Regina—January 11-14 (Salvation  
Campaign).  
Winnipeg 2—January 21 (Salvation  
Campaign).  
Winnipeg Training School—Janu-  
ary 28 (Spiritual Day).  
Saskatoon—February 4-7 (Salva-  
tion Campaign).  
Winnipeg—February 11 (Young  
People's Day).  
Winnipeg—February 12 (Field and  
Local Officers' Councils).  
Winnipeg Men's Social—Feb. 19  
Calgary—February 25 (Young  
People's Day).  
Calgary—February 26 (Field and  
Local Officers' Councils).  
Coleman—February 27 (Young  
People's Day).  
(Mrs. Sowton will accompany)

## THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters: 101 Queen Victoria St., London E.C. William Booth, Founder. Canada East Headquarters: James and Albert Streets, Toronto.

34th Year, No. 16. Bramwell Booth, General. TORONTO, JANUARY 13, 1917. W. J. Richards, Commissioner. Price Two Cents

## HELPING FOLKS UP A BIT



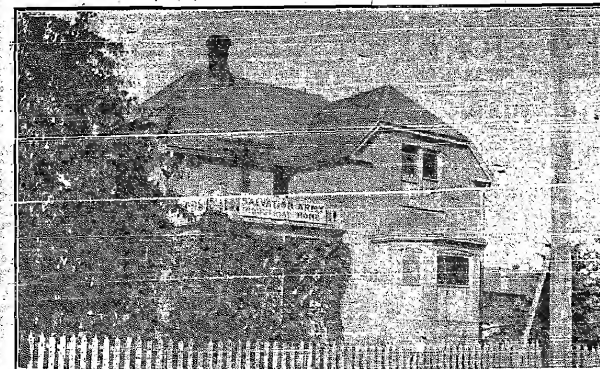
WARDEN BRIGGS

Adjutant Cummins and the Deputy  
Warden on the steps of the Alberta  
Provincial Jail. Both the Magistrate  
and the Jail Officials are warm  
friends of The Army, and anxious to  
do their best for the erring ones.



ADJUTANT CUMMINS

The Salvation Army Industrial  
Home at Edmonton—in the rear is  
the Wood Yard.



## AN ACCOUNT OF THE ACTIVITIES OF THE EDMONTON MEN'S SOCIAL DEPARTMENT

It is less than two years ago since  
a branch of the Men's Social  
Department was opened at Ed-  
monton, Alberta. To-day this  
phase of The Salvation Army's  
operations is firmly established in  
the Capital of the Province, and is  
considered by those responsible for  
the government of the affairs of the  
city to be very necessary to the  
well-being of the community.  
For the past eighteen months  
Adjutant and Mrs. Cummins have  
been in charge, and they are held in

the highest respect by the city and  
other officials with whom their work  
brings them in contact.  
Connected with the Department is  
an Industrial Home for Men (ten-  
itory), Wood Yard, and an Indus-  
trial Store. One of the many duties  
of the Adjutant's position is his  
regular attendance every morning at  
the Police Court, Magistrate's Pri-  
mrose, a warm friend of The Army,  
has gone out of his way on several  
occasions to give expression publicly  
to his appreciation of the work of

the Men's Social Social Department.  
His Honor is always anxious to help  
the first offender, and where permis-  
sible, extends mercy to the old of-  
fender. He manifests a deep interest  
in those with whom he has been  
lenient, and is continually making  
enquiries regarding their welfare and  
progress.  
An old offender, was arrested  
for being drunk. The Adjutant in-  
terfered on his behalf, and the  
Magistrate allowed him to go free  
on suspended sentence, on the condi-

tion that he signed the Pledge. He  
accordingly did so (the Adjutant has  
charge of this record), and walked  
out of the court a free man. Some  
two weeks afterward he called on  
the Adjutant and informed that not  
only was his name written in the  
"Lamb's Book of Life," but he had  
become a worthy subject of the  
Dominion.  
(Continued on Page 5)